| State Consumer \& Family Advisory Committee AGENDA* <br> Wednesday, Sept. 14, 2022, \| Time: 9:00 am - 2:45pm |  |  |  |
| :---: | :---: | :---: | :---: |
| Hybrid <br> Location: <br> 306 N. Wilmington Stre Bath Building, Conf. Roo <br> WebEx <br> Join Link: SCFAC Meetin <br> Access Code: 2433556 <br> Meeting password: Ujg | t, Raleigh, NC 27699-3001 <br> m 107 <br> 2669 <br> CMrdM337 | Dial-In Option: <br> Dial-In: 1-415-655 <br> Access Code: 243 | 003 or 1-904-900-2303 <br> 5562669 |
| Contact: Stacey Harward <br> 9:00-9:05 am | Welcome/Roll Call <br> April DeSelms <br> Bob Crayton |  |  |
| 9:05-9:10 am | Approval of Agenda and Minutes April DeSelms <br> Bob Crayton |  |  |
| 9:10-9:20 am | Public Comment: <br> Public Comment Link: https://forms.office.com/g/NLzm1gckte |  |  |
| 9:20-9:30 am | Break |  |  |
| 9:30-10:30 am | Enrollment Broker <br> Carter Wade, Outreach \& Education Manager, Maximus |  |  |
| 10:30-11:30 am | DHB \& 1115 Waiver Update <br> Deb Goda, Associate Director for BH and I/DD, Division of Health Benefits/NC Medicaid |  |  |
| 11:30-12:00 pm | Division Updates <br> Deputy Secretary Mark Benton |  |  |
| 12:00-1:00 pm | LUNCH |  |  |
| 1:00-2:00 pm | El Futuro <br> Juan I. Prandoni, PHD, HSP, Training Director. LaMesita Latino Mental Health Provider Network |  |  |
| 2:00-2:30 pm | New Staff Introductions Leigh Armistad, Military and Veterans Coordinator |  |  |
| 2:30-2:45 pm | Review Action Items |  |  |
| 2:45 pm | Adjournment |  |  |

*Agenda subject to change without notice
Join Link: https://ncgov.webex.com/ncgov/j.php?MTID=mfdde89abf29e3c37df3d2c9166fcbab0

