\_Date

## **Catawba County**

AUTHORIZED SIGNATURE

|  |                                      | Total     | Federal   | State | County |
|--|--------------------------------------|-----------|-----------|-------|--------|
| 93.667 CPS TANF Transferred to SSBG CPS TANF Transferred to SSBG |                                      | 213,453   | 213,453   | 0     | 0      |
| 93.568   | Low Income Home Energy Assistance F  | unds      |           |       |        |
| Crisis Intervention Payments FA #1                               |                                      | 71,397    | 71,397    | 0     | 0      |
| Crisis Intervention Payments FA #2                               |                                      | 504,043   | 504,043   | 0     | 0      |
| LIEAP & CIP Administration FA                                    |                                      | 94,506    | 94,506    | 0     | 0      |
| Low Income Home Energy Assistance                                |                                      | 575,439   | 575,439   | 0     | 0      |
| 93.667   | Social Services Block Grant          |           |           |       |        |
| SSBG Services - Federal FA #1                                    |                                      | 376,818   | 376,818   | 0     | 0      |
| 93.558   | TANF Child Welfare Workers-Local DSS | }         |           |       |        |
| TANF Child Welfare Workers-Local DSS FA #1                       |                                      | 140,617   | 140,617   | 0     | 0      |
| 93.667   | TANF Transferred to SSBG             |           |           |       |        |
| TANF Transferred to SSBG   |                                      | 175,252   | 175,252   | 0     | 0      |
| 93.558   | Work First County Block Grant        |           |           |       |        |
| Work First County Block Grant                                    |                                      | 1,403,845 | 1,403,845 | 0     | 0      |
| Work First County Block Grant (Electing Cash)                    |                                      | 1,093,740 | 1,093,740 | 0     | 0      |

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

**DATE: 2-13-2020** 

\_County Director Signature\_\_\_\_\_

| Accepted By: |  |  |  |
|--------------|--|--|--|
|              |  |  |  |