2008 MRS TRAINING PROPOSAL FORM

STEP 1: ABOUT YOU

Presenter Name:	
Title:	Credentials (MSW, etc.):
Agency/Organization:	
Address:	
City/State/Zip:	
Business Phone:	Fax:
E-mail (please print):	
Please provide a short biography of your applicable all of our Institute participants (200 words or less):	

STEP 2: ABOUT YOUR TRAINING WORKSHOP

Title (Please provide an accurate, succinct, descriptive title – incorporate theme if possible):

Description (50-100 Words for the Program Brochure – incorporate theme if possible):

Learning Objectives and Desired Outcomes (Please complete answer the following statements):

1. a.		
b.		
 After this training, participants will have additional skills in: a. b. 		
3. a. b.	After this training, participants will know:	
🗌 Lin	Audience (Who will most likely benefit from your workshop? Check all that apply): e Staff Supervisors Managers Appropriate for All Staff ginners Intermediate Advanced Appropriate for All Learners	
Ski	dologies to Accomplish Objectives (Please check all that apply): Il Focused Exercises Audience Participation Discussion Question and Answer monstration Lecture	
<u>STEP</u>	3: LOGISTICS ABOUT YOUR WORKSHOP	
1	of Workshop (Indicate your 1^{st} and 2^{nd} preference below):.5 hours in length (8/18/08)6.00 hours in length (8/19/08).0 hours in length (8/19/08)2.75 hours in length (8/20/08)	
Flip	ment Needed (We do not provide computers. Check all that apply): o Chart & Markers Overhead Projector (for transparencies)/Screen een (bringing own equipment) LCD Projector (for use with your computer)/Screen /VCR TV/DVD eer:	
Yes	<i>ar of Participants for your Program:</i> s. Workshop size should be limited to restriction of number of participants.	
Cla	<i>gement of Room Preference</i> (subject to limits of facility and program): ssroom U-Shaped l Rounds Tables in Square her:	

STEP 4: CO-PRESENTER INFORMATION (COPY THIS PAGE AS NEEDED)

Primary Presenter Name (from Step One): How many total co-presenters will there be?		
Title:	Credentials (MSW, etc.):	
Agency/Organization:		
Address:		
City/State/Zip:		
Business Phone:	Fax:	
E-mail (please print):		
Proposal Deadlin	e is April 11, 2008	

Fax to 336-454-8522