## \_\_\_\_\_COUNTY DEPARTMENT OF SOCIAL SERVICES

## **ENERGY PROGRAMS OUTREACH PLAN**

		LIEAP	CIP		
Conta	ct person:				
Addre	ss:				
Telepl	hone:				
Pleas	e address	both CIP and LIEAP where a	ppropriate.		
OUTR	REACH				
1.			g agencies or groups will be contacted to encourage their participation on an committee for CIP and/or LIEAP:		
2.	Committe tentative	ee meetings will be scheduled fo dates):	or the following dates and	times (you may list	
3.	The follow	wing agencies or groups will pro	vide outreach services fo	r CIP and/or LIEAP:	
		hat outreach activities will each			
		hat outreach activities will each ge 60 and over?	agency provide to house	holds with a member	
4.		for CIP and/or LIEAP will be co			

5.	How will the county department of social services coordinate with aging and adult services to provide outreach that will target the elderly population age 60 and over and disabled persons and receiving services through their agency?			
6.	The following newspapers, radio stations, and television stations will be contacted to request that they publicize the energy program:			
APPLI	CATION TAKING			
1a.	CIP is a year-round program which runs <u>July 1<sup>st</sup></u> through <u>June 30<sup>th</sup></u> statewide.			
b.	LIEAP application-taking will be from <u>December 1<sup>st</sup></u> through <u>March 31<sup>st</sup></u> annually statewide.			
2.	The following agencies or groups will provide application-taking and processing services for CIP and/or LIEAP (please list their addresses, and hours for CIP and/or LIEAP):			
3.	Any additional comments or activities planned for CIP and/or LIEAP:			
4.	The maximum allowed CIP benefit amount per eligible household is \$ 600 per fiscal year (July 1 – June 30). This applies to all counties.			
This Outreach Plan applies to LIEAP and CIP only. Energy Neighbor, Share the Warmth, Wake Electric Round Up, and Helping Each Member Cope funds are not governed by this Plan. Please refer to the appropriate Energy Manual section for eligibility criteria regarding those funds.				
	Director's Signature			
	Date			