North Carolina Employment and Training Association Annual Conference **Holiday Inn SunSpree Resort** Wrightsville Beach, North Carolina March 14-16, 2001

Tentative Agenda

WEDNESDAY, MARCH 14, 2001

10:00 a.m 5:00 p.m.	Registration	3:00 p.m 4:30 p.m.	Concurrent Workshops
10:00 a.m. – 5:00 p.m.	Exhibit Area Open		*Motivating our Staff to Higher Levels
12:00 noon - 12:30 p.m.	New Member Orientation		*NC STARS and ITA's
12:45 p.m 2:45 p.m.	LUNCHEON and OPENING SESSION		*Welfare-To-Work Best Practices
	Speaker: Earl Suttle, President		*DOL Apprenticeship
	Three E Corporation, Roswell, Georgia		*Older Workers Programs
	"Developing the Leader Within Ourselves"	4:30 p.m 5:00 p.m.	Regional Caucuses
		5:00 p.m - 7:00 p.m.	Reception

THURSDAY, MARCH 15, 2001

8:30 a.m. – 5:00 a.m. 8:30 a.m. – 10:00 a.m.	"Washington Update"	1:00 p.m. – 2:30 p.m.	*Customer Satisfaction *Youth Councils, Programs and Changes
	Speaker: Bob Knight, President		*IRS Tax Credit *Create Time for Life
10:00 a.m. – 10:15 a.m.	National Association of Workforce Boards Break		*Domestic Violence
10:15 a.m 11:45 a.m.	Concurrent Workshops	2:30 p.m. – 2:45 p.m.	Break
	*MOU's – The Next Step	2:45 p.m 4:15 p.m.	Concurrent Workshops
	*WIA Performance Measures – When Does a Person Count?		*Manufacturing Certification Program
	*Labor Market Information for One-Stop Staff		*Stretch your Dollars
	*Supportive Services for Clients to Become Self- Sufficient		*Dislocated Workers/Rapid Response and Beyond
	*Leadership Styles in the Workplace		*Working Successfully with Hispanic Customers
11:45 a.m.– 1:00 p.m.	Lunch (on your own)		*Monitoring for One-Stop Delivery System

DINNER (Casual dress) 7:00 p.m. - 9:00 p.m 9:00 p.m.- 12:00 Midnight DANCE

FRIDAY, MARCH 16, 2001

8:30 a.m. 9:30 a.m. BREAKFAST BUFFET 9:30 a.m.- 11:30 a.m. CLOSING SESSION

* Former Workforce Development Participants

* Speaker: Thomas L. Hodgin Wilmington Quality Association

Wilmington, NC

"Improving Customer Retention and Creating Delighted Customers"

Please make checks payable to NCETA. Registration fee must accompany this form. Receipts to be provided at the conference. Mail check and registration form to:

Linda Parker, Treasurer Regional Partnership LA P. O. Box 1883

Asheboro, NC 27204-1883

Tele: (336) 629-5141

Direct registration questions to Linda Parker. For specific agenda details, contact Sylvia Jones at (252) 492-2061 ext. 297 or e-mail joness@admin.vgcc.cc.nc.us

If you have any special needs related to conference participation, please indicate below.