

North Carolina Department of Health and Human Services Division of Social Services

325 North Salisbury Street

2401 Mail Service Center • Raleigh, North Carolina 27699-2401

Courier # 56-20-25

Michael F. Easley, Governor Carmen Hooker Odom, Secretary Pheon E. Beal, Director (919) 733-3055

December 13, 2004

Dear County Director of Social Services:

Re: 2004 Edition of the Social Services and Related Laws Book

The Division is having printed the 2004 Edition of Social Services and Related Laws of North Carolina. Each county DSS will receive one copy at no cost, but other copies will be available for purchase through the State Division of Social Services for \$65.00. This edition will include all relevant legislation through the 2004 Session of the General Assembly. These books will only be sold by advance pre-order at this price of \$65.00 and are available as long as the supply lasts.

Should you wish to purchase additional books for your agency, county attorneys, clerks of court or other staff, you will need to send a check for \$65.00 per book payable to:

Division of Social Services Attention: Jane B. Smith 2401 Mail Service Center Raleigh, North Carolina 27699-2401

Checks for additional books should be mailed with the attached order form, and received in this office no later than, January 18, 2005. If you plan to purchase a book(s), please send an email (jane.smith@ncmail.net) notifying me of the number you plan to order so that we can reserve the books for you when the shipment arrives in late January or early February.

If you choose not to order at this time but want to order later through the LexisNexis Publishing Company, your purchase price will be approximately \$136.00 per book. By sending in one State order, we are able to receive a bulk rate which we are able to pass on to you, but only if you order at this time.

Sincerely,

pre B. Smith

Jane B. Smith

JBS PM-PC-02-2004

SOCIAL SERVICES AND RELATED LAWS OF NORTH CAROLINA 2004 EDITION

ORDER FORM

Date: _____ Agency Placing Order: _____ Ship books to: _____ Number of Copies: ____ Total Amount Enclosed: \$____