## **Henderson County**

|   |                                      | Total     | Federal   | State | County |
|---|--------------------------------------|-----------|-----------|-------|--------|
| 93.667  | CPS TANF Transferred to SSBG         |           |           |       |        |
| CPS TANF Transferred to SSBG                  |                                      | 142,301   | 142,301   | 0     | 0      |
| 93.568  | Low Income Home Energy Assistance F  | unds      |           |       |        |
| Crisis Intervention Payments FA #1            |                                      | 39,922    | 39,922    | 0     | 0      |
| Crisis Intervention Payments FA #2            |                                      | 39,922    | 39,922    | 0     | 0      |
| Crisis Intervention Payments FA #3            |                                      | 210,811   | 210,811   | 0     | 0      |
| LIEAP & CIP Administration FA                 |                                      | 47,735    | 47,735    | 0     | 0      |
| Low Income Home Energy Assistance             |                                      | 290,655   | 290,655   | 0     | 0      |
| 93.667  | Social Services Block Grant          |           |           |       |        |
| SSBG Services - Federal                       |                                      | 189,988   | 189,988   | 0     | 0      |
| 93.558  | TANF Child Welfare Workers-Local DSS | 5         |           |       |        |
| TANF Child Welfare Workers-Local DSS          |                                      | 173,642   | 173,642   | 0     | 0      |
| 93.667  | TANF Transferred to SSBG             |           |           |       |        |
| TANF Transfe                                  | erred to SSBG                        | 55,942    | 55,942    | 0     | 0      |
| 93.558  | Work First County Block Grant        |           |           |       |        |
| Work First County Block Grant                 |                                      | 1,009,555 | 1,009,555 | 0     | 0      |
| Work First County Block Grant (Electing Cash) |                                      | 0         | 0         | 0     | 0      |

## OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE: 12-5-2017

Accepted By:

\_County Director Signature\_\_\_\_\_ Date