## **Onslow County**

AUTHORIZED SIGNATURE

|  |                                       | Total     | Federal   | State | County |
|--|---------------------------------------|-----------|-----------|-------|--------|
| 93.667 CPS TANF Transferred to SSBG CPS TANF Transferred to SSBG |                                       | 0         | 0         | 0     | 0      |
| 93.568   | Low Income Home Energy Assistance Fun | ds        |           |       |        |
| Crisis Intervention Payments FA #1                               |                                       | 76,289    | 76,289    | 0     | 0      |
| Crisis Intervention Payments FA #2                               |                                       | 538,578   | 538,578   | 0     | 0      |
| LIEAP & CIP Administration FA                                    |                                       | 100,981   | 100,981   | 0     | 0      |
| Low Income Home Energy Assistance                                |                                       | 614,867   | 614,867   | 0     | 0      |
| 93.667   | Social Services Block Grant           |           |           |       |        |
| SSBG Services - Federal FA #1                                    |                                       | 309,758   | 309,758   | 0     | 0      |
| 93.558   | TANF Child Welfare Workers-Local DSS  |           |           |       |        |
| TANF Child Welfare Workers-Local DSS FA #1                       |                                       | 160,378   | 160,378   | 0     | 0      |
| 93.667   | TANF Transferred to SSBG              |           |           |       |        |
| TANF Transferred to SSBG   |                                       | 202,899   | 202,899   | 0     | 0      |
| 93.558   | Work First County Block Grant         |           |           |       |        |
| Work First County Block Grant                                    |                                       | 1,365,525 | 1,365,525 | 0     | 0      |
| Work First County Block Grant (Electing Cash)                    |                                       | 0         | 0         | 0     | 0      |

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

DATE: 2-13-2020

|              | County Director Signature | Det |
|--------------|---------------------------|-----|
| Accepted By: |                           |     |