

**Division of Social Services Funding Authorizations  
 State Fiscal Year 2013-2014  
 To be Signed by Director and Returned to LBL**

**Rockingham County**

|   | Total     | Federal   | State  | County |
|---|-----------|-----------|--------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |           |           |        |        |
| CPS TANF Transferred to SSBG                          | 78,138    | 78,138    | 0      | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |           |           |        |        |
| Crisis Intervention Payments FA #1                    | 50,822    | 50,822    | 0      | 0      |
| Crisis Intervention Payments FA #2                    | 293,759   | 293,759   | 0      | 0      |
| LIEAP & CIP Administration                            | 68,764    | 68,764    | 0      | 0      |
| <b>93.667 Social Services Block Grant</b>             |           |           |        |        |
| SSBG Services - Federal FA #1                         | 305,736   | 305,736   | 0      | 0      |
| SSBG Services - Federal FA #2                         | 0         | 0         | 0      | 0      |
| SSBG Services - State                                 | 36,290    | 0         | 36,290 | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |           |           |        |        |
| TANF Child Welfare Workers-Local DSS                  | 56,407    | 56,407    | 0      | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |           |           |        |        |
| TANF Transferred to SSBG                              | 50,178    | 50,178    | 0      | 0      |
| <b>93.558 Work First County Block Grant</b>           |           |           |        |        |
| Work First County Block Grant                         | 1,238,767 | 1,238,767 | 0      | 0      |
| Work First County Block Grant (Electing Cash)         | 0         | 0         | 0      | 0      |

**OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS**

AUTHORIZED SIGNATURE  DATE: 9-30-2013

Accepted By:

\_\_\_\_\_ County Director Signature \_\_\_\_\_ Date