## **SPH In-Reach/Transitions to Community Living Tool**

This tool is to be started from the first contact with an individual during the In-Reach process and then follow that individual until they are successfully transitioned into the community or withdrawn from the TCL initiative.

Please fill in all areas completely and if information is not applicable put N/A

| ricase in in an areas completely and in information is no cappileasic pacing to |                   |                      |            |    |               |          |           |          |  |
|---|-------------------|----------------------|------------|----|---------------|----------|-----------|----------|--|
| SECTION A. DEMOGRAPHICS   |                   |                      |            |    |               |          |           |          |  |
| 1. Participant Data   |                   |                      |            |    |               |          |           |          |  |
| First Name:   |                   |                      |            |    | Last Nan      | ne:      |           |          |  |
| Alpha ID#   |                   |                      |            |    | DOB:          |          |           |          |  |
| Street Address:   |                   |                      |            |    | City,Stat     | e,Zip    |           |          |  |
| Phone:  | #1                |                      |            |    | #2            |          |           |          |  |
| <b>Medicaid County</b>  |                   |                      | Medicaid # |    | Co            | ounty of | Residence |          |  |
| 2. Guardian/Aut   | thorized F        | Rep Data             |            |    |               |          |           |          |  |
| Is there a Guardia  | n/Rep?            | Yes□ No□ N           | NA 🗆       |    |               |          |           |          |  |
| If yes - relationsh   | ip:               |                      |            |    |               |          |           |          |  |
| First Name:   |                   |                      |            |    | Last Name     |          |           |          |  |
| Street Address:   |                   |                      |            | (  | City,State,Zi | р        |           |          |  |
| Phone   |                   | #1 #                 |            |    | #2            |          |           |          |  |
| 3. Emergency Co   | ntact Da          | ta:                  |            |    |               |          |           |          |  |
| First Name  |                   |                      |            | La | ast Name      |          |           |          |  |
| Street Address:   |                   |                      |            | C  | ity,State,Zip |          |           |          |  |
| Phone   | #1                |                      | #:         | 2  |               |          |           |          |  |
| Other Friends/Family  |                   |                      |            |    |               |          |           |          |  |
| Name  |                   | Relationship Address |            |    |               | Phon     | e#1       | Phone #2 |  |
|   |                   |                      |            |    |               |          |           |          |  |
|   |                   |                      |            |    |               |          |           |          |  |
|   |                   |                      |            |    |               |          |           |          |  |
| 4. Payee Contact Data   |                   |                      |            |    |               |          |           |          |  |
| Payee   | ayee Yes No NA NA |                      |            |    |               |          |           |          |  |
| First Name  |                   |                      | Last Nam   |    |               |          |           |          |  |
| Phone   |                   | #1 #2                |            |    |               |          |           |          |  |

| SECTION B: | ONE P | AGE | PRO | )FILE |
|------------|-------|-----|-----|-------|
|------------|-------|-----|-----|-------|

(SEE IN REACH/TRANSITIONS TO COMMUNITY LIVING CONVERSATIONAL GUIDANCE DOCUMENT)

## SECTION C: MY/OTHERS PERSPECTIVE (OPTIONAL)

(SEE IN REACH/TRANSITIONS TO COMMUNITY LIVING CONVERSATIONAL GUIDANCE DOCUMENT)

## SECTION D: A GOOD WEEK OF MEANINGFUL DAYS (OPTIONAL)

(SEE IN REACH/TRANSITIONS TO COMMUNITY LIVING CONVERSATIONAL GUIDANCE DOCUMENT)

| SEC | SECTION E: MEDICAL AND MENTAL HEALTH INFORMATION (OPTIONAL) |                          |               |                                |  |  |  |  |
|-----|---|--------------------------|---------------|--------------------------------|--|--|--|--|
| 1.  | Medical Issue/Condition – Date Updated:                     | Medication<br>Prescribed | Date of Onset | Doctor/Practice Treating Issue | Client Perception of Severity of Condition |  |  |  |
| a.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| b.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| c.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| d.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| e.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| f.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
|     |   |                          |               |                                |  |  |  |  |
| 2.  | Mental Health Issue/Condition – Date Updated:               | Medication<br>Prescribed | Date of Onset | Doctor/Practice Treating Issue | Client Perception of Severity of Condition |  |  |  |
| a.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| b.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| c.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| d.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
| e.  |   | ☐ Yes ☐ No               |               |                                |  |  |  |  |
|     |   |                          |               |                                |  |  |  |  |

## Revision April 2020

| Known Allergies | Reaction |
|-----------------|----------|
|                 |          |
|                 |          |
|                 |          |
|                 |          |
|                 |          |

| MEDICATIONS - Date Updated: |   |   |      |           |                    |                       |          |
|-----------------------------|---|---|------|-----------|--------------------|-----------------------|----------|
|                             | Medications (including plements and over the counter) | Prescribed<br>for<br>condition<br># above | Dose | Frequency | Date<br>prescribed | Prescribing Physician | Pharmacy |
| a.                          |   |   |      |           |                    |                       |          |
| b.                          |   |   |      |           |                    |                       |          |
| c.                          |   |   |      |           |                    |                       |          |
| d.                          |   |   |      |           |                    |                       |          |
| e.                          |   |   |      |           |                    |                       |          |
| f.                          |   |   |      |           |                    |                       |          |
| g.                          |   |   |      |           |                    |                       |          |
| h.                          |   |   |      |           |                    |                       |          |
| i.                          |   |   |      |           |                    |                       |          |

| Revision April 20 | ງ2 | 0 |
|-------------------|----|---|
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| SECTION F: OTHER INFORMATION THAT IS IMPORTANT TO KNOW ABOUT ME (OPTIONAL) |      |              |  |  |  |  |  |
|--|------|--------------|--|--|--|--|--|
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| SECTION G: SIGNATURES  |      |              |  |  |  |  |  |
| Signature  | Date | Relationship |  |  |  |  |  |
|  |      |              |  |  |  |  |  |
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