



**State Consumer and Family Advisory Committee Meeting Agenda**  
**Hybrid Meeting | Wednesday, May 10, 2023 | 9:00-3:00 PM**

<b>Location:</b> <b>2104 Umstead Drive, Ashby Building, Conference Room 115</b> <b>Raleigh, NC 27699</b>		<b>Join Link:</b> <a href="#">Click here to register</a> <b>You must register to the meeting to receive log-in information and dial-in options.</b>
<b>Contact:</b>	Ann Marie Webb, <a href="mailto:AnnMarie.Webb@dhhs.nc.gov">AnnMarie.Webb@dhhs.nc.gov</a> , 984-303-2729 Stacey Harward, <a href="mailto:Stacey.Harward@dhhs.nc.gov">Stacey.Harward@dhhs.nc.gov</a> , 919-604-6027	
9:00 – 9:05 a.m.	<b>Welcome/Roll Call</b> April DeSelms Bob Crayton	
9:05 – 9:10 a.m.	<b>Approval of Agenda and Minutes</b> April DeSelms Bob Crayton	
9:10 – 9:30 a.m.	<b>Public Comment</b> Public Comment Link: <a href="https://forms.office.com/g/NLzm1gckte">https://forms.office.com/g/NLzm1gckte</a>	
9:30 – 10:00 a.m.	<b>Introductions of New Leadership</b> Tina Barrett, I/DD Team Lead Ginger Yarbrough, I/DD & TBI Section Chief	
10:00 – 10:30 a.m.	<b>Innovations Waiver Technical Amendment for October</b> Michelle Merritt, I/DD Clinical Consultant Deb Goda, Associate Director, Behavioral Health, and I/DD NC Medicaid, Division of Health Benefits	
10:30 – 11:00 a.m.	<b>Division Updates</b> Kelly Crosbie, Director, DMH/DD/SUS Renee Rader, Deputy Director, DMH/DD/SUS	
11:00 – 12:00 p.m.	<b>SCFAC Work</b> <ul style="list-style-type: none"> <li>• Subcommittee Report Out</li> <li>• Letter Updates</li> <li>• Bylaws Update</li> <li>• Officer Nominations</li> <li>• Yearly Report (Must be completed at this meeting)</li> </ul>	
12:00 – 12:30 p.m.	<b>Lunch Break</b>	
12:30 – 1:30 p.m.	<b>2021 Health Plan Report Card</b> Jessica Kuhn, Quality Measurement Lead, NC Medicaid	
1:30 – 2:00 p.m.	<b>Break/Complete SCFAC Work</b>	
2:00 – 3:00 p.m.	<b>Care Extender White Paper</b> Kelly Friedlander, MSW, MPA CEO & Principal Consultant, Community Bridges	
3:00 p.m.	<b>Adjournment</b>	

**\*Agenda subject to change without notice.**

**Meeting Link:** <https://www.zoomgov.com/meeting/register/vJltdCvqzggHjnU0fZtd1KAyUVavCmeATs>

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