| Contract Number: | |
|-------------------------------|--|
| (Full Legal Name) Contractor: | |

DSS updated 03182024 by RAM

Complete this form such that amounts for state funds are shown when entering line item detail. Add rows a Enter information in yellow shaded cells only. Do NOT enter or delete anything in blue shaded cells. The act to be overridden. Be sure to complete the additional required worksheets by clicking on the word "detail".

| • • | Line Item | Amount | | Narrative | |
|--------------------------------------|--------------------------------------|---------------|---------|---------------|--|
| Human Resources | | | | | |
| | Salary/Wages | \$ - | _ | 0 | |
| | Fringe Benefits | \$ - | _ | 0 | |
| | Other (includes temporary employees) | | | | |
| Total Hun | nan Resources | \$ - | | | |
| Operational Expenses/Capital Outlays | | | | | |
| Supplies | and Materials | | | | |
| | Furniture | | | | |
| | Other | | | | |
| Equipme | <u>nt</u> | ve the necess | | u file email: | |
| | Communication | | ary EXC | ettis | |
| | Office | ve the necess | a., | hhs.nc.gov | |
| | IT receiv | le tue | FAS@a | | |
| | Assistive Technology | Support.n | | | |
| | Medical Fam | ity.50 | | | |
| | Vehicles | | | | |
| | Scientific | | | | |
| | Other | | | | |
| <u>Travel</u> | | | | | |
| | Contractor Staff | | | | |
| | Board Members Expense | | | | |
| <u>Utilities</u> | | | | | |
| | Gas | | | | |
| | Electric | | | | |
| | Telephone | | | | |
| | Water | | | | |
| | Other | | | | |
| Repair and Maintenance | | | | | |
| Staff Dev | elopment (contractor staff only) | | | | |

| <u>Media/C</u> | <u>ommunications</u> | | | |
|----------------------|--|------|---------------|--|
| | Advertising | | | |
| | | | | |
| | Audiovisual Presentations, Multimedia, | | | |
| | TV, Radio Presentations | | | |
| | Logos | | | |
| | Promotional Items | | | |
| | Publications | | | |
| | PSAs and Ads | | | |
| | Reprints | | | |
| | Text Language Translation | | | |
| | Websites and Web Materials | | | |
| Rent | | | | |
| IXOIIL | Office Space | | | |
| | Equipment | | | |
| | Furniture | | | |
| | Vehicles | | | |
| | Other | | | |
| | Other | | | |
| <u>Profess</u> | ional Services | | | |
| | Legal | | | |
| | IT | | | |
| | Accounting | | | |
| | Payroll | | | |
| | Security | | | |
| _ | | | | |
| Dues ar | d Subscriptions | | | |
| Other | | | | |
| | Audit Services | | | |
| | Service Payments | | | |
| | Incentives and Participants | | | |
| | Insurance and Bonding | | | |
| | Other | | | |
| | | | | |
| Total O _l | perational Expenses/Capital Outlays | \$ - | | |
| <u>Sub</u> con | tracting and Grants | \$ - | <u>detail</u> | |
| | | | | |
| Indirect | Cost | | | |

| Contract | tor Match | | | | |
|----------|---|------|-------------|-------------------|-------------------|
| Total B | Sudged Expenditures | \$ - | | | |
| OR | The cost per service line item is seperated detail is required for the line item budg | • | ted expedit | cures and is used | d when creating a |
| Total Co | est Per Service | | | | |