



**State Consumer and Family Advisory Committee Meeting Agenda**  
**Hybrid Meeting | Wednesday, October 8, 2025, 9:00 – 3:00 PM**

**\*Agenda subject to change without notice.**

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| <b>Location: Hybrid meeting</b><br>Ashby Building, 2104 Umstead Dr., Raleigh, NC<br>27699 Conference Room 115 | <b>Join Link:</b> <a href="#">Register here</a><br><b>You must register prior to the meeting to receive log-in information and dial-in options.</b> |
| <b>Contact:</b>   | Stacey Harward – <a href="mailto:Stacey.harward@dhhs.nc.gov">Stacey.harward@dhhs.nc.gov</a> - Cell Phone 919-604-6027                               |
| <b>9:00 – 9:15 AM</b>   | <b>Welcome, Roll Call</b><br><b>Approval of Agenda and Minutes</b><br>Michelle Laws, SCFAC Chair  |
| <b>9:15 – 10:00 AM</b>  | OSBM  |
| <b>10:00 – 10:45 AM</b>   | <b>DMH/DD/SUS</b><br>Kelly Crosbie, Director of DMH/DD/SUS  |
| <b>10:45 – 11:00 AM</b>   | Break   |
| <b>11:30 – 12:00 PM</b>   | <b>Public Comment</b><br><b>Public Comment Link:</b> <a href="https://forms.office.com/g/NLzm1gckte">https://forms.office.com/g/NLzm1gckte</a>      |
| <b>12:00 – 12:30 PM</b>   | Lunch   |
| <b>12:30 – 1:30 PM</b>  | <b>Rural Health Transformation Program</b><br>Debra Farrington  |
| <b>1:30 – 2:30 PM</b>   | <b>SCFAC Planning</b> <ul style="list-style-type: none"><li>• Sub-committees' work</li><li>• Report out</li></ul> Michelle Laws, SCFAC Chair        |
| <b>2:30 – 3:00 PM</b>   |   |
| <b>3:00 PM</b>  | <b>Adjournment</b>  |

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**Join Link:** [https://www.zoomgov.com/meeting/register/vJlscuuppzoqGrRiocF5HUQiv\\_ILutdFMc8](https://www.zoomgov.com/meeting/register/vJlscuuppzoqGrRiocF5HUQiv_ILutdFMc8)