

**Consumer Safety and Youth Protection Subcommittee
Meeting Agenda**

**April 30, 2026
1:30 p.m. EDT**

**Virtual via Webex:
Meeting link:**

<https://ncdhhs-itd.webex.com/ncdhhs-itd/j.php?MTID=m0009ab48b8459c80904532960df4ff87>

**Meeting number:
2332 907 3532**

**Meeting password:
9Tu5QFGebu2**

**Kris Gardner and Joy Strickland, Co-Chairs
Kaycee Deen and Katie Gold, Staff**

-
- | | | |
|------|--|----------|
| I. | Introductions and Recognition of Visitors | Kris/Joy |
| II. | Roll Call | Kris/Joy |
| III. | Resume Discussion Regarding Dosing, Serving Size and Container Size Considerations | Kris/Joy |
| IV. | Old Business | |
| V. | New Business | |
| VI. | Final Steps for Subcommittee | Kris/Joy |
| VII. | Adjournment | Kris/Joy |